



Day of Pentecost

May 19, 2024

10:00 am

Welcome to St. Andrew's Episcopal Church

The Tree of Life is Growing Here

*We are called to offer sanctuary in the city,
to grow in God's love,
to seek the renewal of the world*

Welcome to this service of Holy Communion. We rejoice in this opportunity to gather together for worship and fellowship. If you are with us in the church, we are delighted you are here. Please remember that you may appear on camera during the livestream.

If you are joining us virtually, know that we are grateful for your presence and continue to seek ways to make this an inclusive experience for you. A prayer for you to say at the time of communion is included in the leaflet. A link to the service leaflet and music resource can be found, [here](#).

Children are always welcome to participate fully in worship, on-line and in person. If you and your children are present in the church a greeter can help you locate the basket in the Narthex containing busy boards, service flip charts, and books for use during worship. If you are participating remotely or would like to learn more about the Children and Youth Ministry, visit our website [here](#).

Notes about Today's Choral Music: *INTROIT* -- Thomas Tallis served three British monarchs in charge of the music for the Chapel Royal (the sovereign's private chapel) -- Henry VIII, Queen Mary and Queen Elizabeth I -- managing to survive these religiously tumultuous times. *ANTHEM* -- The youthful exuberance of this very early anthem (written when Mozart was just 12 for the Salzburg Cathedral) aptly fits the vibrant spirit of Pentecost. Of note is his frequent use of *hemiola* (briefly switching from 3-time to 2-time for two measures, resulting in three sets of two beats in the space of two sets of three) in this piece to vary the pace of rhythmic declamation. *COMMUNION MOTET* -- William Boyce was organist and composer of the Chapel Royal during the reigns of Kings George II and III. Aside from his own very solid compositions, he is also celebrated for having completed and published *Cathedral Music*, a monumental collection of Anglican sacred music of the previous three centuries that had been begun by his predecessor Maurice Greene.

Cover Image: Steve Erspamer

DAY OF PENTECOST: WHITSUNDAY

MAY 19, 2024

Organ Voluntaries: Kyrie, Gott Heiliger Geist (Kyrie, God the Holy Spirit) *J. S. Bach (1685-1750)*
Prelude on *DOWN AMPNEY* *David Blackwell (b.1961)*

Welcome from the Celebrant

The Tolling of the Great Bell

The Introit: O Lord, give thy Holy Spirit *Thomas Tallis (c. 1510-1585)*
O Lord, give thy Holy Spirit into our hearts, and lighten our understanding, that we may dwell in the fear of thy Name, all the days of our life, that we may know thee, the only true God, and Jesus Christ whom thou hast sent. *text: Anthem for Whitsun*

The People stand at the ringing of the entrance bells.

The Processional Hymn: 225

SALVE FESTA DIES

The Acclamation

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

The Collect for Purity

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Canticle of Praise: *All sing*

C. V. Stanford, adapt. TJK (2000)

Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord

God, hea - ven - ly King, al - migh - ty God and Fa - ther, we wor - ship you, give you

thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you take a - way the sin

of the world: have mer - cy u - pon us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - - - men.

The Collect of the Day

Whitsunday

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in her holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The First Reading

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

V. The Word of the Lord.

R. Thanks be to God.

Silence is kept. The People remain seated for the singing of the Gradual by the choir.

The Gradual: Psalm 104:25-26, 28-32, 35

Benedic, anima mea

All sing the Antiphon:

Anglican Chant: T. Tertius Noble (1867-1953)



Send forth your Spir-it, O Lord, and re - new the face of the earth.

25 O Lord, how manifold are your works! *

in wisdom you have made them all; the earth is full of your creatures.

26 Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.

28 All of them look to you * to give them their food in due season.

29 You give it to them; they gather it; * you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *

you take away their breath, and they die and return to their dust.

31 You send forth your Spirit, and they are created; * and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; * may the Lord rejoice in all his works.

35 May these words of mine please him; * I will rejoice in the Lord.

All repeat the Antiphon

The Second Lesson

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

V. The Word of the Lord.

R. Thanks be to God.

Silence is kept. The People stand as they are comfortable for the proclamation of the Gospel.

The Sequence:

Healey Willan (1880-1968)

All sing the Refrain:



The choir sings the verses:

Thou sendest forth thy Spirit, they are created; and thou renewest the face of the earth. **Alleluia.** Come, Holy Spirit, fill the hearts of the faithful: and kindle in them the fire of thy love. **Alleluia.**

The Holy Gospel

John 15:26-27; 16:4b-15

V. The Holy Gospel of our Savior Jesus Christ ☩ according to John.

R. **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

V. The Gospel of our Lord.

R. **Praise to you, Lord Christ.**

At the invitation of the preacher, the People sit

The Sermon

The People stand and sing on a single note:

The Nicene Creed

harm. Timothy J. Krueger (2016)

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

A Litany for the Mission of the Church

Holy God, in whom all things in heaven and earth have their being,
Have mercy on us.

Jesus the Christ, through whom the world is reconciled to the Father,
Have mercy on us.

Holy Spirit, whose glory fills the world and searches the depths of God,
Have mercy on us.

Blessed Trinity, source of both unity and diversity,
Have mercy on us.

From blind hearts and petty spirits, that refuse to see the need of all humankind for your love,
Savior, deliver us.

From pride, self-sufficiency and the unwillingness to admit our own need of your compassion,
Savior, deliver us.

From discouragement in the face of pain and disappointment, and from lack of persistence and thoroughness,
Savior, deliver us.

From ignorance, apathy, and complacency that prevent us from spreading the Gospel,
Savior, deliver us.

O God, we pray for the gifts of ministry. Inspire our minds with a vision of your kingdom in this time and place.

Hear us, O Christ.

Touch our eyes, that we may see your glory in all creation.

Hear us, O Christ.

Touch our ears, that we may hear from every mouth the hunger for hope and stories of refreshment.

Hear us, O Christ.

Touch our lips, that we may tell in every tongue and dialect the wonderful works of God.

Hear us, O Christ.

Touch our hearts, that we may discern the mission to which you call us.

Hear us, O Christ.

Touch our feet, that we may take your Good News into our neighborhoods, communities, and all parts of the world.

Hear us, O Christ.

Touch our hands, that we may each accomplish the work you give us to do.

Hear us, O Christ.

Strengthen and encourage all who minister in your name in lonely, dangerous and unresponsive places.

Hear us, O Christ.

Open the hearts and hands of many to support your Church in this and every place.

Hear us, O Christ.

Celebrant: Most Holy and life-giving God, the friends of Jesus carried your good news, each to a different place, according to their gifts and calling. Bless us as we carry your word of love, making disciples for your service and building up your Church; through the power of your Spirit and in the Name of Jesus. **Amen.**

A Prayer of Blessing for Graduating Seniors

Those celebrating graduation are invited to come forward

Celebrant: What we choose changes us, who we love transforms us, and how we create remakes us. Where we live reshapes us. So in all our choosing, O God, make us wise; In all our loving, O Christ, make us bold; In all our creating, O Spirit, give us courage; in all our living, may we become whole. And the blessing of God almighty: Father, Son, and Holy Spirit, be upon Alex and Vivian, and all those you love, and those for whom we pray this day and for ever. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

All exchange the peace, then are seated for announcements concerning the life of the parish.

THE CELEBRATION OF THE HOLY COMMUNION

The Anthem: Veni Sancte Spiritus

Wolfgang Amadeus Mozart (1756-1791)

(Sung in Latin) Come Holy Spirit: fill the hearts of your faithful, and kindle your love in them. You, who through the diversity of many tongues, have gathered the nations together in the unity of faith. Alleluia.

text: Antiphon for Vespers for Pentecost

The People stand and sing

The Offertory Hymn: 504

VENI CREATOR SPIRITUS

The People stand as they are comfortable

The Great Thanksgiving

EOW Prayer I

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

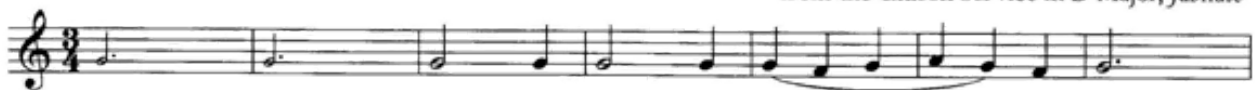
It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting people of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Sanctus & Benedictus:

Sir Charles V. Stanford (1852-1924)

arr. Timothy J. Krueger (2000)

from the Unison Service in D Major, *Jubilate*



Ho - ly, ho - ly, ho - - - ly Lord,



God of pow - er and might, heav'n and earth are full of your glo - ry.



Ho - san - na, Ho - san - na in the high - est.

After the singing of the Sanctus, the people may stand or kneel as they are comfortable

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, Andrew our Patron, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior has taught us, we now pray,

The Lord’s Prayer

On this day we raise many tongues to proclaim the prayer Jesus taught us.

The Fraction

The Celebrant breaks the bread. A period of silence may be kept.

Celebrant: Alleluia. We break this bread to share in the Body of Christ;

People: **We who are many are one body, for we all share in the one bread and one cup. Alleluia.**

The Fraction Anthem: Oculi omnium

Charles Wood (1866-1926)

(Sung in Latin) The eyes of all look to you, O Lord, to give them their food in due season. Glory to you, O Lord! Amen.

Invitation to the Table

The Gifts of God for the People of God. Behold who you are, become what you receive.

The Communion of the People

The People sit. All are welcome at God's table. If you are present in the church, please come forward at the direction of the ushers to receive the consecrated bread. If you choose to receive the consecrated wine, a chalice minister will offer you the common cup, or will take your wafer from you, dip it in the calice, and return it to you.

If you are participating virtually at 10 am, you may wish to say this prayer:

In union, O Lord, with your faithful people gathered throughout the world, I offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. As I behold the blessed sacrament, I invite you to come into my heart. Inspire and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Communion Motet: Come, Holy Ghost

William Boyce (1714-1787)

Come, Holy Ghost, our souls inspire And warm them with thy heav'nly fire. Thou who the anointing Spirit art, To us thy Sevenfold gifts impart. Let thy blest Unction from above Be to us comfort, Life and Love. Enable with Celestial light The weakness of our mortal sight. Anoint and cheer our hearts, our face, with the abundance of thy Grace. Keep far our Foes, give Peace at home, Where thou dost dwell no ill can come. Teach us to know the Father, Son, and Spirit of both, to be but one, That so through Ages all along This may be our triumphant Song: In Thee, O Lord, we make our boast, Father, Son, and Holy Ghost.

text: Veni Sancte Spiritus Sequence; anonymous 18th century translation

As time permits:

The Communion Hymn: 505

O HEILIGER GEIST

The People stand during the final verse of the Communion Hymn

When there is a Eucharistic Visitor, the Deacon says

V. In the name of God, we send you forth to share communion with those who are absent from this table.

R. **As you have been fed, now feed others in Christ's name.**

V. Our prayers are with you, go in peace.

R. **Thanks be to God.**

The Post-Communion Prayer

God of abundance, **you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

May Christ, who by death has destroyed death, give you all courage and joy in believing, and the blessing of God our Creator, Redeemer, and Giver of life be with you now and always. **Amen.**

The Processional Hymn: 516

DOWN AMPNEY

The Dismissal

Deacon Alleluia. Alleluia. Let us bless the Lord.

People **Thanks be to God. Alleluia. Alleluia.**

Organ Voluntary: *Divertimento* on "Every Time I Feel the Spirit"

Aaron David Miller (b.1972)



Those Who Serve Today

Celebrant and Preacher: The Rev'd Anna Horen, *Interim Rector*

Assisting: The Rev'd Elizabeth "Wib" Garfield, *Deacon*

Server: Lisa Sisneros

Crucifer: Oriole Hart

Torches: Cayden Culwell, Katie Schmidt

Thurifer: Jean Rafsnider

Lectors: Micaëla Larsen Brown, Barbara Young

Greeters: Reese Jameson, Sarah Higuchi

Technology: Will Stowe, Patty Gerstenberger, Ed Mack, *sound and camera*

Eucharistic Visitor: Robert Bartalot

Keep Up with our Parish Life

Our regular Still Point self-guided reflection, with scripture, poetry, and questions for meditation, is available here: <http://www.standrewdenver.org/still-point>.

Immediately, following the service join us for a celebratory coffee hour for our graduating seniors.

We Depend on Your Generous Support! Please give generously to support our mission and ministries in one or more of the following ways:

- Go to the St. Andrew's website (www.standrewdenver.org) and use the **GIVE** button at the top or bottom of the page using a credit or debit card.
- Text to donate: text to 310-582-5828 (For your first text you will have to set up an account and provide a credit/debit card number. After that it is as easy as texting! Please contact our Treasurer Bob Mosher (bobdmosher@gmail.com) for details on setting this up.)
- Or, scan this QR code with the camera on your phone:



For more information about parish ministries and becoming involved in the life of the parish, please visit our website, www.standrewdenver.org.

To Receive our Parishwide Newsletter, also known as “Fruits of the Tree”, simply visit our website and scroll toward the bottom of the homepage, input your email, and you will be added to our mailing list. The newsletter has the most in-depth and current information of parishwide events, and other items.

A Prayer for Our Rector Search:

O God, who has blessed and sustained us through the years; we ask that you continue to lead us, stretch us, and direct us, in our search for a new rector. Raise for us, we pray, a priest and pastor who will boldly proclaim your Gospel, faithfully administer your sacraments, and serve your people with love and compassion, that we may continue to grow in the likeness of Christ and be a beacon of love and hope to our community and the world. To the glory of your Holy Name. Amen.

Saint Andrew's Episcopal Church

2015 Glenarm Place, Denver, CO 80205

303-296-1712

e-mail: office@standrewdenver.org website: www.standrewdenver.org

Clergy

The Rev'd Anna Horen, *Interim Rector*
The Rev'd Elizabeth "Wib" Garfield, *Deacon*

Staff

Timothy J. Krueger, *Choirmaster*
Ralph Valentine, *Organist*
Jon Moore, *Parish Administrator*
Scott Coulter, *Children and Youth Minister*
Tom Lentz, *Sexton*

Officers

Shawn Nowlan, *Senior Warden*
Roger Kilgore, *Junior Warden*
Bob Mosher, *Treasurer*
Scott Barnette, *Assistant Treasurer*
Jane Stanczyk, *Clerk*

Vestry

Heather Culwell, Maryella Morley, Mike Ogborn
Jennifer Barker, Duane Claassen, Suzette Riddle
Bill Calkins, Anthony Ilardi, Lesley Watson

Rector Search Committee

Kathy Fleming, *Chair*
Frank Nowell, *Chaplain*
Members: Shelley Brown, Marjanne Claassen,
Christen Epstein, Zoey Green, Sue Kilgore, Casey
Kite, and Bob Yandrofski.

Ministries of St. Andrew's

Altar Guild: Leo Bonfadini, *Sacristan*
Children and Youth Ministries: Scott Coulter
Acolyte Warden: Alicia McKim
St. Benedict's Guild (Readers): Zoe Cole,
Micaëla Larsen Brown
Exploring Life & Faith:
St. Andrew's Endowment: Diana Solomon
Arts Ministry: Diane Jameson
Mission and Outreach Ministry: Mike Ogborn
Pastoral Care:

- Eucharistic Visitors: Diana Solomon
- Prayer Chain: Jean Rafsnider
- Community of Caring: Barbara Day

Flower Guild: Judie James
Welcome Ministry: Maryella Morley, Jonathan
Culwell
Daughters of the King: Joyce Culwell
EfM Mentors: Jennifer Macy, Shawn Nowlan,
Pennie Goodman
Garden Guild: Diane Jameson
Social Justice Ministry: Sue Torfin
Community Connection Ministry: Scott Barnette
Neighborhood Task Force: Katie Schmidt
Media Ministry: Will Stowe, Ed Mack,
Patty Gerstenberger

Worship Schedule

Sunday

10:00 am - Choral Eucharist (in person and live-streamed)
5:30 pm - Still Point, *2nd and 4th Sundays*

Thursday

5:45 pm - Choral Evensong (in person and live-streamed)

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